

## FUN COUNTRY RV'S & MARINE

APPLICANT INFORMATION			
FULL NAME _____			
BIRTHDATE _____		SOCIAL SECURITY # _____	
PRESENT STREET ADDRESS _____			
CITY, STATE, ZIP _____			
HOW LONG? _____		HOME PHONE # _____	
DO YOU	OWN	RENT	OTHER
MORTGAGE PAYMENT \$ _____			
PREVIOUS ADDRESS IF LESS THAN 2 YRS _____			
Drivers lic # _____ State & Expiration date _____			
NAME OF NEAREST RELATIVE NOT LIVING WITH YOU _____			
PHONE # _____		RELATIONSHIP: _____	
APPLICANT'S EMPLOYMENT			
EMPLOYER _____			
STREET ADDRESS _____			
CITY, STATE, ZIP _____			
HOW LONG? _____		WORK PHONE # _____	
OCCUPATION _____			
GROSS INCOME \$ _____		_____	
OTHER INCOME \$ _____		_____	
Alimony, Child support & Separate Maintance income need not be disclosed unless I wish it to be considered as a basis for repayment.			

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EMPLOYER _____			
STREET ADDRESS _____			
CITY, STATE, ZIP _____			
HOW LONG? _____		WORK PHONE # _____	
OCCUPATION _____			
GROSS INCOME \$ _____		_____	
OTHER INCOME \$ _____		_____	
Alimony, Child support & Separate Maintance income need not be disclosed unless I wish it to be considered as a basis for repayment.			

I certify that all statements in this application are true, correct and complete, and agree that this information shall remain your property, whether or not this application is approved. I authorize you and others on your behalf to gather and collect information about me from time to time which you believe is advisable and which relates to this application and transaction for which I am applying. This information includes, but is not limited to, consumer reports from consumer reporting agencies, written and verbal contracts with other financial institutions and references, I authorize you to forward this application and other information, including consumer reports, to other creditors as it relates to this application and transaction for which I am applying. I also authorize you to furnish for valid business reasons any information relating to me or my relationships with you, including but not limited to, this application and any other accounts I may have with you now or in the future to consumer reporting agencies and others.

APPLICANTS SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_

CO-APPLICANTS SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_

### FOR DEALER ESTIMATION USE ONLY

<u>FUN COUNTRY RV'S &amp; MARINE</u>	<u>MIKE GIBSON</u>	
DEALER NAME	CONTACT PERSON	DEALER PHONE# 915-886-3500
DATE OF APPLICATION: _____	TERM: _____	DEALER FAX# 915-886-3517
NEW MAKE: _____	MODEL: _____	VIN# _____
USED YEAR: _____	<b>GE #: 510001705</b>	<b>Thor #: 95167</b>

OPPTIONAL EQUIPMENT: _____	Cashprice	\$	_____
_____	Sales tax	\$	_____
_____	Title fees	\$	_____
_____	Warranty	\$	_____
_____	Cash down	\$	_____
Trade In Information _____	Gross trade	\$	_____
_____	Payoff on trade	\$	_____
_____	Net trade	\$	_____
_____	Total down	\$	_____
_____	<b>BALANCE TO FINANCE</b>	<b>\$</b>	_____